

**GOVERNMENT OF ANDHRA PRADESH**

**ABSTRACT**

Health Medical and Family Welfare Department – Commissioner of Health and Family Welfare -Transfer- Kum.C.Sundaramma, Multi Purpose Health Supervisor (F), PHC Kundurpi, Ananthapuram District to PHC, Yadiki, Ananthapuram District, A.P - Orders - Issued.

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**HEALTH MEDICAL AND FAMILY WELFARE (G2) DEPARTMNT**

**G.O.RT.No. 105**

**Dated: 12-02-2019**

**Read the following:-**

From the Commissioner of Health & Family Welfare, A.P. Gollapudi, Vijayawada Lr.Rc.No.HMF04-11021(31)/7/2018-ESTSEC-CHFW, Dated: 29-11-2018

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**ORDER:-**

In the reference read above, the Commissioner of Health & Family Welfare, A.P. Gollapudi, Vijayawada have submitted the service particulars in respect of transfer of Kum.C.Sundaramma, Multi Purpose Health Supervisor (F), PHC Kundurpi, Ananthapuram District along with remarks and requested the Government to issue necessary orders in the matter.

**2.** The Government after careful examination of the matter is hereby transfer Kum.C.Sundaramma, Multi Purpose Health Supervisor (F), PHC Kumdupi, Ananthapuram District to PHC, Yadiki Ananthapuram District, A.P., which is clear vacant at present.

**3.** The Commissioner of Health & Family Welfare, A.P. Gollapudi, Vijayawada /the Regional Director, Medical & Health Services, Guntur shall take necessary action accordingly.

**4.** This order is issued with the concurrence of the Finance Department, vide their U.O.No.FIN01-HROPDPP(TRPO)/38/2019-HR-I, Dated:07-02-2019.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr.POONAM MALAKONDAIAH**

**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To

The Commissioner of Health & Family Welfare,

A.P. Gollapudi, Vijayawada

The Regional Director,

Medical & Health Service (Zone-IV), Kadapa,

The individual through the CH&FW,A.P,Gollapudi, Vijayawada.

**Copy to:-**

The Director of Treasuries & Accounts, Vijayawada, Ibrahimpatnam.

The District Treasury Officer, Ananthapuram District, Andhra Pradesh.

SC/SF

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**